



Noëlle Vahanian is Professor of Philosophy at Lebanon Valley College, in Annville, Pennsylvania, where she teaches courses on genocide, world philosophies and philosophy of religion. She is the author of *Language, Desire, and Theology: A Genealogy of the Will to Speak* (Routledge, 2003), *The Rebellious No: Variations on a Secular Theology of Language* (Fordham University Press, 2014), and most recently the co-author of *An Insurrectionist Manifesto: Four New Gospels for a Radical Politics* (Columbia University Press, 2016).

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## Selected Monographs

*An Insurrectionist Manifesto: Four New Gospels for a Radical Politics* – Columbia University Press, 2016

“*An Insurrectionist Manifesto* contains four insurrectionary gospels based on Martin Heidegger’s philosophical model of the fourfold: earth and sky, gods and mortals. Challenging religious dogma and dominant philosophical theories, they offer a cooperative, world-affirming political theology that promotes new life through not resurrection but insurrection. The insurrection in these gospels unfolds as a series of miraculous yet worldly practices of vital affirmation. Since these routines do not rely on fantasies of escape, they engender intimate transformations of the self along the very coordinates from which they emerge. Enacting a comparative and contagious postsecular sensibility, these gospels draw on the work of Slavoj Žižek, Giorgio Agamben, Catherine Malabou, François Laruelle, Peter Sloterdijk, and Gilles Deleuze yet rejuvenate scholarship in continental philosophy, critical race theory, the new materialists, speculative realism, and nonphilosophy. They think beyond the sovereign force of the one to initiate a radical politics ‘after’ God.”

*The Rebellious No: Variations on a Secular Theology of Language* – Fordham University Press, 2014

“This book aims to renew theological thinking by extending and radicalizing an iconoclastic and existentialist mode of thought. It proposes a theology whose point of departure assumes and accepts the critiques of religion launched by Nietzsche, Freud, Marx, and Feuerbach but nevertheless takes theological desire seriously as a rebellious force working within, but against, an anthropomorphic, phallogocentric worldview.

As a theology of language, it does not claim any privileged access to some transcendent divine essence or ground of Being. On the contrary, for Noëlle Vahanian theology is a strictly secular discourse, like any other discourse, but aware of its limitations and wary of great promises—its own included. Its faith is that this secular theological desire can be a force against the constitutive indifference of thought, and it is a meditative act of rebellion. Aphoristic instead of argumentative, this book offers an original and constructive engagement with such seminal issues as indifference, belief, madness, and love.”